

THE MONROE HIGH SCHOOL 15TH ANNUAL  
**"I HAVE A DREAM" INVITATIONAL**  
 9229 HASKELL AVENUE, NORTH HILLS, CA. 91343

**Debate: Friday, January 13, 2017**

**Events:** LD (Jan/Feb NFL topic)  
**Public Forum** (January topic)  
**Parliamentary** (topic 20 mins before Rd)

Schedule

3:15 - 3:45 Registration in library  
 3:45 Judge Orientation in library  
 4\* - 5:30 Round One  
 6:00 - 7:30 Round Two  
 8:00 - 9:30 Round Three  
 9:45-10:00 Awards (inc. Top Speaker!)

**\* Will start on time—latecomers forfeit!**  
**Food sold between rounds!**

(Complimentary meals and snacks for judges  
 and coaches both days)

**Individual Events: Saturday, Jan. 14, 2017**

**Pattern A:** Imp, Expos, DI, OI, Storytelling, OO/OA  
**Pattern B:** Congress, Extemp, OPP, HI, TI, DUO

Schedule (Food will be sold all day—catch a bite  
 between rounds!)

7-7:45 IE Registration in Library  
 7:45 Judge Orientation in Library  
 8:00 Round 1A  
 9:15 Extemp Draw  
 9:30 Round 1B (+ Congress Session I)  
 11:00 Round 2A  
 12:15 Extemp Draw  
 12:30 Round 2B (+ Congress Session II)  
 2:00 Round 3A  
 3:15 Extemp Draw  
 3:30 Round 3B + Congress Finals  
 5-5:45 Dinner Break for Judges; Breaks Posted  
 5:45 Extemp Draw  
 6:00 Final Round A & B Events  
 8:30-9:30 Awards: Lots! Including Top IE Speaker!  
 Sweepstakes Trophies too!

**Directions to Monroe:** From the 405 Freeway, exit at Nordhoff. The school is 2 blocks west of the Freeway, at the intersection of Nordhoff and Haskell. Enter the parking lot off Haskell.

**Fees: Due at registration (please!) Make checks payable to "Monroe Speech Team Trust"**  
 School Fee: \$30 plus:

\$30.00 per PF or Parli team; \$15.00 per LD,  
 \$20.00 per Duo Interp; all other I.E.s \$10.00

**Topics: January Public Forum Debate Topic: Resolved: In order to better respond to international conflicts, the United States should significantly increase its military spending.**

**Jan/Feb LD Debate Topic: Resolved: Public colleges and universities in the United States ought not restrict any constitutionally protected speech.**

**Judges/POs:** Please provide 1 qualified judge per every 2 debate teams\*, 1 judge per every 4 LDs\*, and 1 judge per every 6 Congress/IEs\* in your larger pattern (\*or fraction thereof)  
 Schools with 4 or more Congress entries must also provide a dedicated Presiding Officer (POs may be current students or not, but should have experience with student congress)

NOTE: PARENT JUDGES WILL BE FED DELICIOUSLY;  
 COLLEGE JUDGES WILL BE OFFERED A \$10 BILL + ALL THEY CAN EAT!

**Entry Limit:** Quadruple entry allowed in IEs, but no more than 2 events per pattern. Congress & Extemp are the exceptions--do NOT double enter in pattern 'B' if you are in Ext or Cong.

**Top Speaker:** Trophy will go to the individual competitor with the greatest number of category wins

**Entries Due 10 PM Tues, Jan. 10; Drop Deadline Weds. Jan. 11 Register online at [tabroom.com](http://tabroom.com)**

**Questions?** Feel free to call or text Tournament Director Kathy Graber: (818) 635-6154 or e-mail at [kathygrabers@earthlink.net](mailto:kathygrabers@earthlink.net)